

# AIR & SPACE FORCES ASSOCIATION

## LANCE P. SIJAN CHAPTER



### *2025 Scholarship Application*

The Lance P. Sijan Chapter awards scholarships annually to outstanding high school seniors who have been accepted for enrollment at a college or university, and to current outstanding college freshman, sophomore, and junior students. High School applicants must be seniors/graduates who plan to attend college during the 2025-26 academic year. High School students selected for full scholarships that will be awarded in 2025 or have been selected to attend a Military Service Academy are not eligible. Scholarships are open to immediate family members (son, daughter) of active duty and retired Air and Space Force, Air Force Reserve, and Air National Guard members attending high school in the greater Colorado Springs area; AFJROTC cadets attending high school in the greater Colorado Springs area; college freshmen, sophomores, and juniors from the greater Colorado Springs area attending any college or university; Silver Wings members; and Arnold Air Society members.

The Lance P. Sijan Chapter Scholarships are awarded based on overall character and leadership potential of the student, which includes academic achievement, demonstrated leadership, community service, and writing composition. A Scholarship Selection Committee comprised of military and aerospace industry leaders will select the scholarship recipients. The scholarship selection process is nondiscriminatory. Scholarship Committee members' immediate family members are not eligible for a scholarship award, nor can they benefit financially in any way from this program. There is no specified restriction on the use of scholarship award money; however, it is the intent of the Sijan Chapter that they be used in the direct support of academic pursuits.

Complete application packages must include the following (only complete packages will be considered):

- Application form (completely filled out). Applicants must use the application form below, or from the Lance P. Sijan Chapter website at <https://www.lancepsijanafa.org> to apply for a 2025 scholarship. This one form will be used for all scholarships.
- A transcript of your high school or college grades.
- A copy of SAT and/or ACT scores (high school seniors only).
- At least one letter of recommendation from a current or past teacher of the applicant. (Up to three letters of recommendation may be included with the application.)
- An essay of no fewer than 500 words and no more than 1,000 words that answers and justifies the following question:

*The Department of the Air Force has added documentaries of the Tuskegee Airmen and the Women Airforce Service Pilots (WASP) to basic training for Air Force and Space Force trainees. Do you think this enhances or detracts from training?*

Completed applications can be submitted by mail to the address below or electronically to [lancepsijanafa@gmail.com](mailto:lancepsijanafa@gmail.com).

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If mailing, send complete package to:

**AFA Scholarship Selection Committee  
C/O David Geuting  
8210 Broughton Court  
Colorado Springs, CO 80920**

Scholarship applications must be dated electronically or postmarked by 1 April 2025 to be accepted. Each scholarship recipient will be notified of their selection no later than 7 May 2025. Recipients will receive their scholarship checks in person or, if in-person presentation is not possible, via mail no later than 4 June 2025.

For additional information, please contact the Sijan Chapter Scholarship Chairman:

**David Geuting**  
**719-445-0670 (home) or 719-425-1373 (cell)**  
[lancepsijanafa@gmail.com](mailto:lancepsijanafa@gmail.com)

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#### **Current Status (check one)**

High School Applicant:

College Applicant:

If a college applicant, provide year(s) previous AFA Scholarship(s) was/were awarded, if applicable.

As applicable, list source, amount, and type (i.e., restrictions or designations) of other scholarships awarded for the 2025-2026 academic year:

Selected for Service Academy Attendance: No:  Yes:

#### **Applicant Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Numbers: Daytime: \_\_\_\_\_

Evening: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

*[Applicant's Social Security Number is mandatory for AFA and individual tax reporting.]*

#### **Family Information**

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Numbers: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

Military Affiliation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

*(If different from Father)*

City/State/Zip Code: \_\_\_\_\_

*(If different from Father)*

Telephone Numbers: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

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*(If different from Father)*

Military affiliation: \_\_\_\_\_

### **Education**

Current High School or College Attending: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

Projected Graduation Date: \_\_\_\_\_

Desired College/University Course of Study: *(Provide copy of acceptance letter, if available)*

Desired Occupation upon receipt of degree, if known: \_\_\_\_\_

### **Extracurricular Activities**

List your most significant activities in the categories listed below (separate attached sheets with the same general format are acceptable):

**School Activities**

**Participation Dates**

**Positions Held**

**Awards and Honors**

**Athletic Activities**

**Participation Dates**

**Positions Held**

**Awards and Honors**

